



L A N T A N A

**Denton County Development District 4
Denton County Fresh Water Supply District 6
Denton County Fresh Water Supply District 7**

Application for ELECTRICAL PERMIT

JOB ADDRESS: _____

DESCRIPTION OF WORK: _____

CONTRACTOR NAME: _____ STATE LICENSE NO.: _____

ADDRESS: _____ PHONE NO.: _____

CITY & STATE: _____ ZIP: _____

Value of Work \$ _____ Permit Fee _____

Does this construction project have an excavation depth in excess of 5 feet? Yes _____
No _____. If yes, detailed plans specifications of the project signed and sealed by a Registered
Engineer of Architect that meet OSHA standards must be submitted.

I hereby certify that the foregoing is complete and correct to the best of my knowledge and that
the said work will be done in conformance with the information herein set forth and in compliance
with the D.C.D.D. 4 currently adopted plumbing codes and amendments.

SIGNED: _____ OWNER OR CONTRACTOR _____ PRINT NAME CLEARLY _____ DRIVERS LICENSE # _____

FOR OFFICE USE ONLY

Date _____
Rec No. _____
By _____

Permit No. _____
Date Entered _____
By _____