

PLANNING AND ZONING BOARD  
478 Piermont Avenue, Piermont, NY 10968  
Date: July 1, 2025

TO: DEME (ORANGETOWN)	ROCKLAND COUNTY PLANNING
PIERMONT FIRE DEPT.	ROCKLAND COUNTY HIGHWAY
PIERMONT POLICE	ROCKLAND COUNTY DRAINAGE
VILLAGE ATTORNEY	ROCKLAND COUNTY HEALTH
PIERMONT DEPT. OF WORKS	ROCKLAND COUNTY SEWER #1
ORANGETOWN PLANNING BOARD	ROCKLAND COUNTY ENVIRO RES.
ORANGE AND ROCKLAND	ROCKLAND COUNTY PARKS
VEOLIA	NY/NJ LONG TRAIL
VILLAGE ENGINEER	US ARMY CORP. ENGINEERS
NYS DOT (PERMITS)(SEQRA)	NYS DEC

Review of Plans: Proposed Exterior Improvements to M&T Bank dated May 08, 2025 by  
Bernard J. Lanza

Section: 75.54      Block: 2      Lot: 24      ZONE: BB

This matter is scheduled for: **The Application of M&T Bank for SITE PLAN APPROVAL for Proposed Exterior Improvements 210-77A Site Plan Development Approval, 112-5, 112-6, 112-10, 112-11 Flood Damage Protection, and 185-98A Article II Tree Preservation Protection and Landscaping.**

Please review the information enclosed and provide comments. These comments may be mailed, or e-mailed to the office. If your Agency does not have any comments at this time, please respond to this office by sending back this sheet.

- US Postal 478 Piermont Avenue, Piermont, NY 10968
- Email to the Board: **CCatania@piermont-ny.gov**

Planning Board Meeting Date: August 11, 2025 Zoning Board Meeting: N/A

- ( ) Comments attached
- ( ) No Comments at this time. Please send future correspondence for review.
- ( ) No future correspondence for this site should be sent to this agency. Plans reviewed and this agency does not have any further comments.
- ( ) This project is out of the jurisdiction of this agency and has no further comments.

This project is before the Planning Board on Monday, August 11 ,2025. Kindly forward your completed review to this office by August 07, 2024.

Reviewing Agency\_\_\_\_\_

Name\_\_\_\_\_ DATE:\_\_\_\_\_

Signature:\_\_\_\_\_

PLANNING BOARD ☒  
ZONING BOARD ☐  
VILLAGE BOARD ☐

Village of Piermont  
On the Hudson  
Letter of Appeal

NAME: M & T BANK DATE: 6/13/25  
SECTION: 75.54 BLOCK 2 LOT 24  
ADDRESS: 527 PIERMONT AVENUE  
PHONE: 845-896-6771 EMAIL: BLAG@OPTONLINE.NET  
CURRENT ADDRESS: SAME

DEAR MR. / MRS. M & T BANK,

Please be advised that the Building Permit Application, which you submitted on  
(date) 6/2/25, has been denied. I have enclosed a copy of your application where you will  
find noted below the reason for your denial.

As per the Code of the Village of Piermont, Article 19, §210- ZONE BB § 210-61

BULK TABLE:	Required	Existing	Proposed	Variance	Existing Non-Conforming
Min Lot Area	20,000	16,922	16,922	NO	YES
Min Lot Width	150	127'7-5/8"	127'7-5/8"	NO	YES
Req Front Yard	35	46'8"	46'8"	NO	NO
Req Side Yard	35	30'6-3/8"	30'6-3/8"	NO	YES
Total Side Yard	80	82'-3/8"	82'-3/8"	NO	NO
Req Rear Yard	40	28	28	NO	YES
Max Bldg Ht	35	13'-4"	13'-4"	NO	NO
Floor Area Ratio	15%	10.87%	10.87%	NO	NO
Max Lot Coverage		DOES	NOT	APPLY	

§210-77A: Site plan development Approval required by Planning Board-

§210-77D: Minor Construction regulations apply-

§210-116A: Requires 25' Conservation Easement (on site plan)

§112-5, 112-6, 112-10, 112-11 Flood Damage Prevention (contact Village Engineer)

§185-9A Article II, Tree Preservation Protection and Landscaping

~~X~~ N  
Y ~~X~~  
Y ~~X~~  
~~X~~ N  
~~X~~ N


\*NOTE NO NEW VARIANCES REQUIRED

EXISTING NON CONFORMING VARIANCES 1. LOT AREA 2. LOT WIDTH 3. REAR YARD

PLANNING BOARD APPROVAL REQUIRED

\*The Clerk Secretary to the Boards will assist you in the preparation necessary to appear before the planning/zoning board(s). The Clerk Treasurer will assist you in the preparation necessary to appear before the village board.

Sincerely,



Charles Schaub, Building Inspector

cc: Bruce Tucker, Mayor

Christian Catania, Administrative Assistant Land Use Boards

Jennifer DeYorgi, Village Clerk-Treasurer

PLEASE KEEP FOR YOUR RECORDS

Name of Municipality: Village of Piermont

Date Submitted: \_\_\_\_\_

*Please check all that apply:*

<input checked="" type="checkbox"/> <b>Planning Board</b>	<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Residential
<input type="checkbox"/> <b>Zoning Board of Appeals</b>		
<input type="checkbox"/> Subdivision	<input type="checkbox"/> Consultation	
<input type="checkbox"/> Number of Lots	<input type="checkbox"/> Pre-Preliminary/Sketch	
<input checked="" type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> Preliminary	
<input type="checkbox"/> Conditional Use	<input checked="" type="checkbox"/> Final	
<input type="checkbox"/> Special Permit	<input type="checkbox"/> Interpretation	
<input type="checkbox"/> Variance		
<input type="checkbox"/> Use Variance		
<input type="checkbox"/> Other (specify): _____		

Project Name: Proposed Exterior Improvements to M&T Bank

Street Address: 527 Piermont Avenue  
Piermont, New York 10968

**Tax Map Designation:**

Section: 75.54 Block: 2 Lot(s): 24  
Section: \_\_\_\_\_ Block: \_\_\_\_\_ Lot(s): \_\_\_\_\_

**Directional Location:**

On the east side of Piermont Avenue, approximately  
zero feet north of the intersection of Ash Street, in the  
Town of Orangetown in the hamlet/village of Piermont.

**Acreage of Parcel** 0.388

**Zoning District** CBM

**School District** SOCSD

**Postal District** Piermont

**Ambulance District** SOAC

**Fire District** Piermont

**Water District** \_\_\_\_\_

**Sewer District** Orangetown

**Project Description:** *(If additional space required, please attach a narrative summary.)*

Exterior improvements for accessibility (per ADA, ICC A117.1, and Building Code of the State of New York),  
paving replacement, and mitigation of occasional standing water in lower parking area.

The undersigned agrees to an extension of the statutory time limit for scheduling a public hearing.

Date: 5/20/25 Applicant's Signature: 



## APPLICATION REVIEW FORM

**Applicant:** Manufacturers and Traders Trust Company (M&T Bank) Phone # Architect 845-896-6771

Address: One M&T Plaza Buffalo New York 14203  
Street Name & Number (Post Office) City State Zip Code

**Property Owner:** Manufacturers and Traders Trust Company (M&T Bank) Phone # Architect 845-896-6771

Address: One M&T Plaza Buffalo New York 14203  
Street Name & Number (Post Office) City State Zip Code

**Engineer/Architect/Surveyor:** Battaglia Lanza Architectural Group P.C. Phone # 845-896-6771

Address: 209 Old Route 9, Suite 5 Fishkill New York 12524  
Street Name & Number (Post Office) City State Zip Code

**Attorney:** \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_  
Street Name & Number (Post Office) City State Zip Code

**Contact Person:** Bino Lanza (Architect) Phone # Office 845-896-6771, Cell 845-430-8999

Address: 209 Old Route 9, Suite 5 Fishkill New York 12524  
Street Name & Number (Post Office) City State Zip Code

### GENERAL MUNICIPAL LAW REVIEW:

This property is within 500 feet of:  
(Check all that apply)

**IF ANY ITEM IS CHECKED, A REVIEW MUST BE DONE BY THE ROCKLAND COUNTY COMMISSIONER OF PLANNING UNDER THE STATE GENERAL MUNICIPAL LAW, SECTIONS 239 L, M, N, AND NN.**

\_\_\_\_ State or County Road  
x Long Path  
\_\_\_\_ Municipal Boundary

\_\_\_\_ State or County Park  
\_\_\_\_ County Stream  
\_\_\_\_ County Facility

List name(s) of facility checked above:

Long Path

**Referral Agencies:** Rockland County Department of Planning and any other interested / involved agency that the Planning Board deems necessary

____ RC Highway Department	____ RC Division of Environmental Resources
____ RC Drainage Agency	____ RC Dept. of Health
____ NYS Dept. of Transportation	____ NYS Dept. of Environmental Conservation
____ NYS Thruway Authority	____ Palisades Interstate Park Commission
____ Adjacent Municipality _____	
____ Other _____	



## APPLICATION REVIEW FORM

### FILL IN WHERE APPLICABLE.

( IF THE FOLLOWING DOES NOT APPLY PLEASE MOVE ON TO THE NEXT PAGE )

#### If subdivision:

- 1) Is any variance from the subdivision regulations required? \_\_\_\_\_
- 2) Is any open space being offered? \_\_\_\_ If so, what amount? \_\_\_\_\_
- 3) Is this a standard or average density subdivision? \_\_\_\_\_

#### If site plan:

- 1) Existing square footage 1556.63 (incl canopy) **No proposed increase.**
- 2) Total square footage 1556.63 (incl canopy) **No proposed increase.**
- 3) Number of dwelling units N/A (Existing Bank)

If **special permit**, list special permit use and what the property will be used for.

\_\_\_\_\_  
\_\_\_\_\_

#### Environmental Constraints:

Are there **slopes greater than 25%**? If yes, please indicate the amount and show the gross and net area No slopes greater than 25%

Are there **streams** on the site? If yes, please provide the names. No Streams on the site.

Are there **wetlands** on the site? If yes, please provide the names and type:

No wetlands on the site.

#### Project History:

Has this project ever been reviewed before? No evidence in municipal file.

If so, provide a narrative, including the list case number, name, date, and the board(s) you appeared before, and the status of any previous approvals.

Municipal file includes 1968/1969 drawings of original Tappan Zee Bank and subsequent  
easterly addition, but no evidence of approval by any board. Original building and addition were constructed.

List tax map section, block & lot numbers for all other abutting properties in the same ownership as this project.

None

\_\_\_\_\_  
\_\_\_\_\_

## APPLICATION REVIEW FORM

### Applicant's Signature and Certification

State of New York )  
County of Rockland ) SS.:  
Town/Village of Piermont )

I, JASON S. BENNETT hereby depose and say that all the  
above statements contained in the papers submitted herewith are true.

Signature: \_\_\_\_\_

Mailing Address: Manufacturers and Traders Trust Company  
One M&T Plaza  
Buffalo, New York 14203

SWORN to before this

21<sup>st</sup> day of MAY, 2025  
\_\_\_\_\_  
Notary Public

EDWARD OYEBISI  
NOTARY PUBLIC STATE OF NEW YORK  
BRONX COUNTY  
LIC. #01OY6258379  
COMM. EXP. 03/26/2028

### Owner/Applicant's Consent Form to Visit Property

I, JASON S. BENNETT, owner/applicant of the property described  
in the application submitted to the town/village board, planning board, zoning board of appeals and/or  
supporting staff, do hereby give permission to members of said boards and/or supporting staff to visit  
the property in question at a reasonable time during the day.

Owner/Applicant Signature \_\_\_\_\_

SWORN to before this

21<sup>st</sup> day of MAY, 2025  
\_\_\_\_\_  
Notary Public

EDWARD OYEBISI  
NOTARY PUBLIC STATE OF NEW YORK  
BRONX COUNTY  
LIC. #01OY6258379  
COMM. EXP. 03/26/2028



# APPLICATION REVIEW FORM

## Affidavit of Ownership/Owner's Consent

State of New York )  
County of Rockland ) SS.:  
Town/Village of Piermont )

I, John J. Benoit being duly sworn, hereby depose and say  
that I reside in the county of Fairfield in the state of  
CONNECTICUT

Vice President of

I am the (\* Manufacturers and Traders Trust Company) owner in the fee simple of premises located  
at: 527 Piermont Avenue, Piermont, New York 10968

described in a certain deed of said premises recorded in the Rockland County  
Clerk's Office in Liber 00320 of conveyances, page 00052

Said premises have been in my/its possession since 2-29-1992.

Said premises are also known and designated on the Town of Orangetown.

Tax Map as: section: 75.54 block: 2 lot(s): 24

I hereby authorize the within application on my behalf and that the statement of fact contained in said  
application are true, and agree to be bound by the determination of the board.

Owner Signature: [Signature]

Mailing Address: Manufacturers and Traders Trust Company  
One M&T Plaza  
Buffalo, New York 14203

SWORN to before this

21st day of MAY, 2025  
[Signature]  
Notary Public

EDWARD OYEBISI  
NOTARY PUBLIC STATE OF NEW YORK  
BRONX COUNTY  
LIC. #01OY6258379  
COMM. EXP. 03/26/2028

\*If owner is a corporation, fill in the office held by deponent and name of corporation, and provide a  
list of all directors, officers and stockholders owning more than 5% of any class of stock.



## APPLICATION REVIEW FORM

### Affidavit Pursuant to Section 809 of the General Municipal Law

State of New York )

County of Rockland ) SS.:

Town/Village of Piermont )

I, JASON S. BENNETT, being duly sworn, hereby depose

and say that all the following statements and the statements contained in the papers submitted herewith are true and that the nature and extent of any interests set forth are disclosed to the extent that they are known to the applicant.

1. Print or type full name and post office address

Manufacturers and Traders Trust Company (M&T Bank)

527 Piermont Avenue

Piermont, New York 10968

Certifies that he/she is owner or agent of all that certain lot, piece or parcel of land and/or building described in this application **and if not the owner that he/she has been duly and properly authorized to make this application and to assume responsibility for the owner** in connection with this application for the relief set forth:

2. To the Planning Board of the Town/Village of Piermont, Rockland County, New York:

Application, petition or request is hereby submitted for:

- ☐ Variance or modification from the requirement of Section \_\_\_\_\_;
- ☐ Special permit per the requirements of Section \_\_\_\_\_;
- ☐ Review and approval of proposed subdivision plat;
- ☐ Exemption from a plat or official map;
- ☐ An order to issue a certificate, permit or license;
- ☐ An amendment to the Zoning Ordinance of Official Map or change thereof;
- ☒ Other (explain) Site Plan Approval;

To permit construction, maintenance and use of Exterior improvements for accessibility, pavement replacement, and storm drainage improvements

3. Premises affected are in a CBM zone and from the Village of Piermont

Tax map, the property is known as Section 75.54, Block, 2, Lot(s) 24.

## APPLICATION REVIEW FORM

4. There is no state officer, Rockland County officer or employee or town/village officer or employee nor his or her spouse, brother, sister, parent, child or grandchild, or a spouse of any of these relatives who is the applicant or who has an interest in the person, partnership or association making this application, petition or request, or is an officer, director, partner or employee of the applicant, or that such officer or employee, if this applicant is a corporation, legally or beneficially owns or controls any stock of the applicant in excess of 5% of the total of the corporation if its stock is listed on the New York or American Stock Exchanges; or is a member or partner of the applicant, if the applicant is an association or a partnership; nor that such town/village officer or employee nor any member of his family in any of the foregoing classes is a party to an agreement with the applicant, express or implied, whereby such officer or employee may receive any payment or other benefit, whether or not for service rendered, which is dependent or contingent upon the favorable approval of this application, petition or request.

5. To the extent that the same is known to your applicant, and to the owner of the subject premises **there is disclosed herewith** the interest of the following officer or employee of the State of New York or the County of Rockland or of the Town/Village of Piermont in the petition, request or application or in the property or subject matter to which it relates:

(IF NONE, SO STATE)

NONE (JB)

- a. Name and address of officer or employee \_\_\_\_\_
- b. Nature of interest \_\_\_\_\_
- c. If stockholder, number of shares \_\_\_\_\_
- d. If officer or partner, nature of office and name of partnership \_\_\_\_\_
- e. If a spouse or brother, sister, parent, child, grandchild or the spouse of any of these blood relatives of such state, county or town/village officer or employee, state name and address of such relative and nature of relationship to officer and employee and nature and extent of office, interest or participation or association having an interest in such ownership or in any business entity sharing in such ownership. \_\_\_\_\_
- f. In the event of corporate or limited liability company ownership: A list of all directors, officers and stockholders of each corporation or members of each limited liability company owning more than five (5%) percent of any class of stock or more than five (5%) percent beneficial interest, must be attached, if any of these are officers or employees of the State of New York, or of the County of Rockland, or of the Village of Piermont.

6. I do hereby depose and say that all the above statements and statements contained in the papers submitted herewith are true, knowing that a person who knowingly and intentionally violates this section is guilty of a misdemeanor.

Signature: \_\_\_\_\_

Mailing Address: Manufacturers and Traders Trust Company  
One M&T Plaza  
Buffalo, New York 14203

SWORN to before this

21<sup>st</sup> day of MAY 20 25

Notary Public

EDWARD OYEBISI  
NOTARY PUBLIC STATE OF NEW YORK  
BRONX COUNTY  
LIC. #01OY6258379  
COMM. EXP. 03/26/2028



# AFFIDAVIT

Town/Village of Piermont )

List to be provided by Village after submission of initial Application per Charlie Schaub 5-14-25.



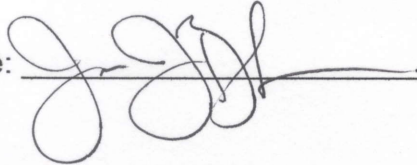
## APPLICATION REVIEW FORM

### Reimbursement for Professional Consulting Services

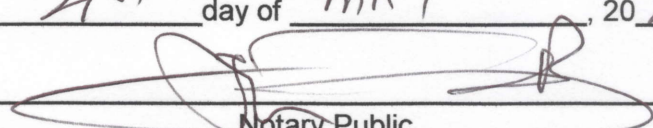
The Town/Village Board, Planning Board and Zoning Board of Appeals in the review of any application described above, may refer any such application presented to it to such engineering, planning, environmental or other technical consultant as such Board shall deem reasonably necessary to enable it to review such application as required by law. The charges made by such consultants shall be in accord with such charges usually made for such services in the metropolitan New York region or pursuant to an existing contractual agreement between the town/village for the cost of such consultant services upon receipt of the bill. Such reimbursement shall be made prior to final action on the application.

Permits will not be issued and site plan or subdivision will not be signed until bill is paid in full.

Applicant's Signature: \_\_\_\_\_



SWORN to before this

21<sup>st</sup> day of MAY, 2025  
  
\_\_\_\_\_  
Notary Public

EDWARD OYEBISI  
NOTARY PUBLIC STATE OF NEW YORK  
BRONX COUNTY  
LIC. #01OY6258379  
COMM. EXP. 03/26/2028

# *Short Environmental Assessment Form*

## *Part 1 - Project Information*

### Instructions for Completing

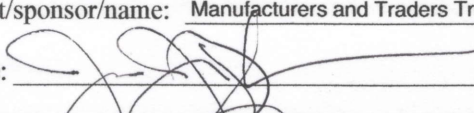
**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>				
Name of Action or Project:				
Project Location (describe, and attach a location map):				
Brief Description of Proposed Action:				
Name of Applicant or Sponsor:			Telephone:	
			E-Mail:	
Address:				
City/PO:			State:	Zip Code:
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?			NO	YES
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<input type="checkbox"/>	<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency?			NO	YES
If Yes, list agency(s) name and permit or approval:			<input type="checkbox"/>	<input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres				
b. Total acreage to be physically disturbed? _____ acres				
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres				
4. Check all land uses that occur on, are adjoining or near the proposed action:				
5. Urban	Rural (non-agriculture)	Industrial	Commercial	Residential (suburban)
<input type="checkbox"/> Forest	Agriculture	Aquatic	Other(Specify):	
<input type="checkbox"/> Parkland				

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? The site is approximately 300-feet from the Hudson River (Estuarine and Marine Deepwater, E1UBL6)	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			



14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? None of the identified species nor their habitats exist, migrate / roost in or on elements proposed to be disturbed by this action.	NO	YES
Pied-billed Grebe, Least Bi...	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe:		
N/A. The quantity, quality, and pattern of storm water discharge already exist and will not change as a result of this action. There is a single point of discharge. Discharge does not and will not flow to adjacent properties. Discharge is and will continue to be directed into and established conveyance system.		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
The remediation site's name is "Hudson River PCB Sediments" (Site Code 546031), which is also a State Superfund Program (Class 2), with ongoing habitat reconstruction. The project site is approx. 300-feet from the Hudson River and the action will not affect it.		
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor/name: <u>Manufacturers and Traders Trust Company (M&amp;T Bank)</u> Date: <u>5.20.25</u>		
Signature:  Title: <u>VP Agency Mgt. Corporate services</u>		



**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources to confirm data provided by the Mapper or to obtain data not provided by the Mapper.



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	Yes
Part 1 / Question 15 [Threatened or Endangered Animal - Name]	Pied-billed Grebe, Least Bittern, Shortnose Sturgeon, Atlantic Sturgeon
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes



# DECinfo Locator

Base Map: Topographical

[? Help](#)

Search

Tools

## DEC Information Layers

Environmental Quality

Outdoor Activity

Permits and Registrations

Environmental Cleanup

Environmental Monitoring

Public Involvement

### Environmentally Sensitive Areas

☐ Check / Uncheck allLayer  
Information

Critical Environmental Areas



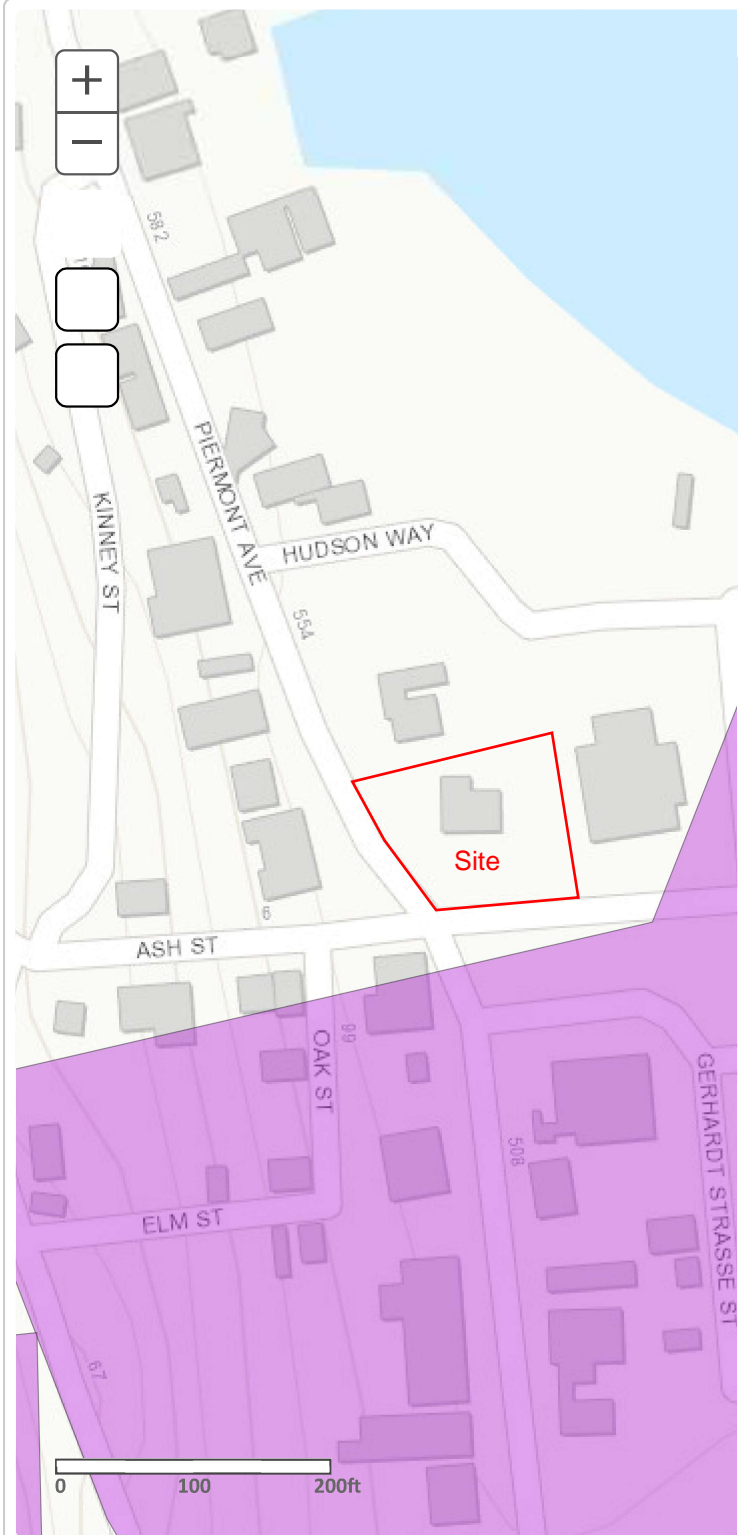
Regulatory Tidal Wetlands Areas



Coastal Erosion Hazard Areas

Legal Information

Reference Layers





# Environmental Resource Mapper

Base Map: Topographical

[Using this map](#)

Search

Tools



## Measurement Tool

| Feet (US)

## Measurement Result

333 Feet (US)

[Clear Result](#)

Layers and Legend

Wetland Layers

Reference Layers

Tell Me More...

Need A Permit?

Contacts





Least Bittern



Pied-billed Grebe